

| S.NO<br>. | TYPE OF<br>DOCUMENT                                  | VIEW DOCUMENT                                                                                                                                                                       |
|-----------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | Total Books<br>available                             | <a href="https://drive.google.com/file/d/1w5xeFK5pnKLq-hhcocvrxQf3IDAFyF6U/view?usp=sharing">https://drive.google.com/file/d/1w5xeFK5pnKLq-hhcocvrxQf3IDAFyF6U/view?usp=sharing</a> |
| 2         | Departmental<br>library<br>resources 1               | <a href="https://drive.google.com/file/d/1zwhAYNm-4l0wCLZ8n72LKlZFnwK3hMii/view?usp=sharing">https://drive.google.com/file/d/1zwhAYNm-4l0wCLZ8n72LKlZFnwK3hMii/view?usp=sharing</a> |
| 3         | Departmental<br>library<br>resources 2               | <a href="https://drive.google.com/file/d/1h9EWZUvm0179LEFR0aVEyIQ5EIh8ayL2/view?usp=sharing">https://drive.google.com/file/d/1h9EWZUvm0179LEFR0aVEyIQ5EIh8ayL2/view?usp=sharing</a> |
| 4         | SC ST sub<br>plan book<br>bank<br>resources          | <a href="https://drive.google.com/file/d/1zwhAYNm-4l0wCLZ8n72LKlZFnwK3hMii/view?usp=sharing">https://drive.google.com/file/d/1zwhAYNm-4l0wCLZ8n72LKlZFnwK3hMii/view?usp=sharing</a> |
| 5         | online<br>resources<br>access n list<br>subscription | <a href="https://drive.google.com/file/d/1VOCWuZVKi-QTX7uQ8nOExDgQghNqvDU4/view?usp=sharing">https://drive.google.com/file/d/1VOCWuZVKi-QTX7uQ8nOExDgQghNqvDU4/view?usp=sharing</a> |